



Docket No. 4208-4152US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Nurminen et al

Group Art Unit: 2661

Serial No.: 10/697,622

Examiner: TBA

Filed: Oct. 29, 2003

For: SYSTEM AND METHOD FOR DATA HANDLING IN A NETWORK ENVIRONMENT

CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

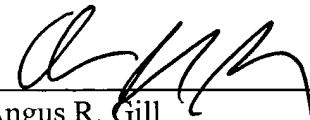
1. Transmittal of Related Case Submission;
2. Related Case Submission;
3. Three (3) Related Cases; and
4. Return Receipt Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: February 10, 2004

By:


Angus R. Gill
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RELATED CASE SUBMISSION

Attorney Docket:
4208-4152US1

Serial No.:
10/697,622

Applicant:
Jukka A. Nurminen et al.

Filing Date:
Oct. 29, 2003

Group Art Unit:
2661

RELATED PENDING APPLICATIONS

Examiner Initial		Serial No.	Filing Date	Inventor(s)	Patent No. (if applicable)	Issue Date (if applicable)
	1	10/446,576	May 27, 2003	Markki et al.		
	2	10/447,115	May 27, 2003	Markki et al.		
	3	10/674,679	Sept. 29, 2003	Nurminen et al.		
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Examiner			Date Considered			



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TRANSMITTAL OF RELATED CASE SUBMISSION 37 C.F.R. §1.98(a)2(iii)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Related Case Submission listing related pending applications of the above-identified application, pursuant to 37 C.F.R. §1.98(a)2(iii).

A copy of each cited pending application is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4208-4152US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: 
Angus R. Gill
Registration No.: 51,133

Dated: February 10, 2004

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